

FYJC SCIENCE & COMMERCE PROJECT TOPICS

ENVIRONMENTAL STUDIES		
Sr. No.	Topics	Roll No.
1.	Write a report on Prakash Amte who has worked in Maharashtra for environment conservation and document the work done by them.	01-10
2.	Observe indirect uses of ecosystem and explain it in detail.	11-20
3.	Write about Biosphere reserves in detail.	21-30
4.	What are the environmental impacts of mining activity? Suggest the conservation practices for mineral resources.	31-40
5.	Write about floods, types of floods. Write a report on flood which occur in Mumbai on 26th July 2005.	41-50
6.	Study the role of 'Green peace India' national organization and write about the work done by the organization.	51-60
7.	Make a disaster evaluation plan for your college during an emergency.	61-70
8.	Prepare a list of medicinal plants found in your area. Find the current status of the species.	71-80
9.	Draw a chart of Do's and Don'ts for common disasters.	81-90
10.	Make an evacuation plan for your college during an emergency.	91-100
11.	Write down about the District Disaster Management Plan.	101-110
12.	Write down on the soil salinity and uses of minerals.	111-120



FYJC EVS ASSIGNMENTS TOPICS

Activity 1- Write about “No Vehicle Day”

Activity 2- Explain and draw the Biogeochemical cycles and its types.

Activity 3- Write on International Biodiversity Day.

Activity 4- Write about Water degradation and their causes. Also state control measures to overcome water scarcity problem.

Activity 5- Write and explain the “PASS METHOD” for using a fire extinguisher.

Note :

- 1. Any 1 Project topic to be chosen and written corresponding to your roll number.**
- 2. Students have to prepare handwritten Journal Assignments on ALL 5 topics. Students are required to write Journal Assignment in the project paper available in the project book.**
- 3. Project Report to be written in the print out taken of the report sheet provided on the college website.**
- 4. Typed Project Report shall not be accepted.**
- 5. E.V.S. PROJECT BOOKS ALONG WITH YOUR PROJECT REPORT TO BE SUBMITTED TO THE CONCERNED SUBJECT TEACHER ON 18th March 2026.**





SHRI G.P.M. DEGREE COLLEGE OF SCIENCE & COMMERCE

F.Y.J.C. (SCI. & COM.) EXAM FEB. / MARCH 2026

J-32.02.020

SUBJECT : ENVIRONMENT EDUCATION (PROJECT REPORT)

Name of Student : - _____ Div. & Roll No. _____

Marks Obtained :- ____ / ____ Candidate Sign. _____ Date :- ____ / ____ / ____

1) Hypothesis :-

2) Objective :-

3) Review of Literature :-

4) Relevance :-

5) Material & Methods used :-

6) Description of Method Followed :-

7) Observation :-

8) Analysis :-

9) Result / Conclusions / Findings :-
