



Shri G.P.M. Degree College

Degree College: Affiliated to University of Mumbai.

Junior College: Recognized by Maharashtra State Board of Secondary & Higher Secondary Education Pune.

(Committed to Excellence in Education)

State Board Std XI (Science)

BOOKLIST : 2024-25

| Sr. No. | Subject | Category | Title of the Book | Publication | Notebooks |
|---------|------------------------------|------------------------------|--|----------------------|---------------------------------|
| 1 | English | Textbook | Yuvakbharti - English | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | College Notes | - | - | |
| 2 | Hindi | Textbook | Yuvakbharti - Hindi | State Board textbook | |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | College Notes | - | - | |
| 3 | Marathi | Textbook | Yuvakbharti - Hindi | State Board textbook | |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | College Notes | - | - | |
| 4 | Electronic | Textbook | Basic Electricity & Semiconductor Devices | Phadke Prakashan | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Sundaram – Graph Laboratory Book (One sided Graph – One side lined, 170 pgs) | | |
| | | Practical Handbook | Electronics Practical Book | Phadke Prakashan | |
| | | Question Bank | TPS (PART I & PART II) | Kinnari Prakashan | |
| | | Lab Instruments | Lab Kit : 1. Digital Multimeter – 01 2. Bread Board – 01 3. IC741 - 05 4. IC7432 – 05 5. IC7486 – 05 6. Resistors 330 ohm – 05 7. Resistors 5.1 ohm -05 8. Resistors 110 ohm – 05 9. Potentiometer 10 k ohm -1 10. Plastic Box -1 | - | - |
| 5 | Computer Science | Textbook | Nikita Publication | Nikita Publication | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Sulabh Deluxe A4 Practical Book (One side plane – One side lined, 172 pgs) | | |
| | | College Practical Index List | - | - | |
| | | Question Bank | TPS (PART I & PART II) | Kinnari Prakashan | |
| 6 | IT (Science) | Textbook | Information Technology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Sulabh Deluxe A4 Practical Book (One side plane – One side lined, 172 pgs) | | |
| | | College Practical Index List | - | - | |
| | | Question Bank | TPS Publication | Kinnari Prakashan | |
| 7 | Maths & Statistics (Science) | Textbook | Mathematics & Statistics (PART I & PART II) | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Practical Journal | - | State Board | |

| | | | | | |
|----|------------------|--------------------------------|--|----------------------|--------------------------------|
| | | cum Handbook | | Projectbook | |
| 8 | Physics | Textbook | Physics | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal cum Handbook | State Board Project book | | |
| 9 | Sociology | Textbook | Sociology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| 10 | Biology | Textbook | Biology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal cum Handbook | State Board Project book | | |
| | | Lab Instrument | Dissection box | Camel Scholar | |
| 11 | Chemistry | Textbook | Chemistry | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal cum Handbook | State Board Project book | | |
| | | Lab Instruments | Lab Kit 1. Test tubes - 10 2. Test tube holder – 01 3. Blow pipe – 01 4. Watch Glass – 01 5. Nicrome Loops Holder – 01 6. Match box -01 7. Test tube Cleaner (Bruch) -01 8. Colourless Plastic Box (Fitting Size) 9. Boiling Tube - 01 | - | - |
| | | Lab Apron | White colour apron with college logo on left side | - | - |
| 12 | EVS | Textbook | Environment Studies | State Board textbook | - |
| | | Project book | Govt Project book | | |
| 13 | PE | Textbook | Health & Physical Education | State Board textbook | - |

Kindly Note -

The student can purchase the Pvt. Publication of Textbooks from the below address also under 50% Cash Back Policy*.

The Book Shop - Books Emporium

Address - Opp. Chinai College, Old Nagardas Road, Andheri East. Mumbai - 400 069

* The refund of 50% of the cost of the books in the next year is the sole activity/responsibility of the book shop 'Books Emporium' under its terms and conditions.

The college has no responsibility for the same under any circumstances.



Shri G.P.M. Degree College

Degree College: Affiliated to University of Mumbai

Junior College: Affiliated to Maharashtra State Board of Secondary & Higher Secondary Education Pune.

(Committed to Excellence in Education)

Std.: XI (Commerce)

BOOKLIST : 2024-25

| Sr. No. | Subject | Category | Title of the Book | Publication | Notebooks |
|---------|--|--------------------------------|--|-------------------------|---------------------------------|
| 1 | English | Textbook | Yuvakbharti - English | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | Digest | Navneet | Navneet | |
| | | College Notes | - | - | |
| 2 | Hindi | Textbook | Yuvakbharti - Hindi | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | Digest | Navneet | Navneet | |
| | | College Notes | - | - | |
| 3 | Marathi | Textbook | Yuvakbharti - Marathi | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | Digest | Navneet | Navneet | |
| | | College Notes | - | - | |
| 4 | IT (Commerce) | Textbook | Information Technology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | - | - | |
| | | College Practical Index List | - | - | |
| | | Question Bank | TPS Publication | Kinnari Prakashan | |
| | | College Notes | - | - | |
| 5 | Maths & Statistics (Commerce) | Textbook | Mathematics & Statistics - State Board textbook (PART I & PART II) | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Practical Journal cum Handbook | - | State Board textbook | |
| | | College Notes | - | - | |
| 6 | SP | Textbook | Secretarial Practice | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 7 | BK | Textbook | Book Keeping & Accountancy | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 8 | OCM | Textbook | Organisation of Commerce and Management | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 9 | ECO | Textbook | Economics | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 10 | EVS | Textbook | Environment Studies | State Board textbook | - |
| | | Projectbook | - | State Board Projectbook | |
| 11 | PE | Textbook | Health & Physical Education | State Board textbook | - |

Kindly Note -

The student can purchase the Pvt. Publication Textbooks from the below address also under 50% Cash Back Policy*.

The Book Shop - Books Emporium

Address - Opp. Chinai College, Old Nagardas Road, Andheri East, Mumbai - 400 069

* The refund of 50% of the cost of the books in next year is sole activity/responsibility of the book shop 'Books Emporium' under its terms and conditions. The college has no responsibility for the same under any circumstances.



Shri G.P.M. Degree College

Degree College: Affiliated to University of Mumbai

Junior College: Recognized by Maharashtra State Board of Secondary & Higher Secondary Education Pune.

(Committed to Excellence in Education)

State Board Grade XII (Science)

BOOKLIST : 2024-25

| Sr. No. | Subject | Category | Title of the Book | Publication | Notebooks |
|---------|------------------------------|--------------------------------|--|----------------------|---------------------------------|
| 1 | English | Textbook | Yuvakbharti - English | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | College Notes | - | - | |
| 2 | Hindi | Textbook | Yuvakbharti - Hindi | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | College Notes | - | - | |
| 3 | Marathi | Textbook | Yuvakbharti - Hindi | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | College Notes | - | - | |
| 4 | Electronic | Textbook | Applied & Digital Electronics | Phadke Prakashan | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Sundaram – Graph Laboratory Book (One sided Graph – One side lined, 170 pgs) | | |
| | | Practical Handbook | Electronics Practical Book | Phadke Prakashan | |
| | | Question Bank | TPS (PART I & PART II) | Kinnari Prakashan | |
| | | Lab Instruments | Lab Kit : 1. Digital Multimeter – 01 2. Bread Board – 01 3. IC741 - 05 4. IC7432 – 05 5. IC7486 – 05 6. Resistors 330 ohm – 05 7. Resistors 5.1 ohm -05 8. Resistors 110 ohm – 05 9. Potentiometer 10 k ohm -1 10. Plastic Box -1 | | |
| 5 | Computer Science | Textbook | Computer Science | Nikita Publication | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Sulabh Deluxe A4 Practical Book (One side plane – One side lined, 172 pgs) | | |
| | | College Practical Index List | - | - | |
| | | Question Bank | TPS (PART I & PART II) | Kinnari Prakashan | |
| 6 | IT (Science) | Textbook | Information Technology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Sulabh Deluxe A4 Practical Book (One side plane – One side lined, 172 pgs) | | |
| | | College Practical Index List | - | - | |
| | | Question Bank | TPS Publication | Kinnari Prakashan | |
| 7 | Maths & Statistics (Science) | Textbook | Mathematics & Statistics - (PART I & PART II) | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Practical Journal cum Handbook | State Board Project book | | |
| 8 | Physics | Textbook | Physics | State Board textbook | 1 Notebook, A4 |

| | | | | | |
|----|------------------|--------------------------------|--|----------------------|--------------------------------|
| | | Practical Journal cum Handbook | State Board Project book | | size, 196 pages |
| 9 | Sociology | Textbook | Understanding Indian Society | State Board textbook | 1 Notebook, A4 size, 196 pages |
| 10 | Biology | Textbook | Biology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal cum Handbook | State Board Project book | | |
| | | Lab Instruments | Dissection box | Camel Scholar | |
| 11 | Chemistry | Textbook | Chemistry | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal cum Handbook | State Board Project book | | |
| | | Lab Instruments | Lab Kit 1. Test tubes - 10 2. Test tube holder – 01 3. Blow pipe – 01 4. Watch Glass – 01 5. Nicrome Loops Holder – 01 6. Match box -01 7. Test tube Cleaner (Bruch) -01 8. Colourless Plastic Box (Fitting Size) 9. Boiling Tube - 01 | | |
| 10 | EVS | Textbook | Environment Education and Water security | State Board textbook | - |
| | | Project book | State Board Project book | | |
| 11 | PE | Textbook | Health & Physical Education | State Board textbook | - |

Kindly Note -

The student can purchase the Pvt. Publication Textbooks from the below address also under 50% Cash Back Policy*.

The Book Shop - Books Emporium

Address - Opp. Chinai College, Old Nagardas Road, Andheri East. Mumbai - 400 069

* The refund of 50% of the cost of the books in next year is sole activity/responsibility of the book shop 'Books Emporium' under its terms and conditions. The college has no responsibility for the same under any circumstances.



Shri G.P.M. Degree College

Degree College: Affiliated to University of Mumbai.

Junior College: Recognized by Maharashtra State Board of Secondary & Higher Secondary Education Pune.

(Committed to Excellence in Education)

Std.: XII (Commerce)

BOOKLIST : 2024-25

| Sr. No. | Subject | Category | Title of the Book | Publication | Notebooks |
|---------|-------------------------------|--------------------------------|---|--------------------------|---------------------------------|
| 1 | English | Textbook | Yuvakbharti - English | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | Digest | Navneet | Navneet | |
| | | College Notes | - | - | |
| 2 | Hindi | Textbook | Yuvakbharti - Hindi | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | Digest | Navneet | Navneet | |
| | | College Notes | - | - | |
| 3 | Marathi | Textbook | Yuvakbharti - Marathi | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Grammar | - | - | |
| | | Composition | - | - | |
| | | Digest | Navneet | Navneet | |
| | | College Notes | - | - | |
| 4 | IT (Commerce) | Textbook | Information Technology | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | Practical Journal | Practical Journal 01 | - | |
| | | College Practical Index List | - | - | |
| | | Question Bank | TPS Publication | Kinnari Prakashan | |
| | | College Notes | - | - | |
| 5 | Maths & Statistics (Commerce) | Textbook | Mathematics & Statistics - (PART I & PART II) | State Board textbook | 2 Notebooks, A4 size, 196 pages |
| | | Practical Journal cum Handbook | - | State Board textbook | |
| | | College Notes | - | - | |
| 6 | SP | Textbook | Secretarial Practice | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 7 | BK | Textbook | Book Keeping & Accountancy | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 8 | OCM | Textbook | Organisation of Commerce and Management | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 9 | ECO | Textbook | Economics | State Board textbook | 1 Notebook, A4 size, 196 pages |
| | | College Notes | - | - | |
| 10 | EVS | Textbook | Environment Education and Water security | State Board textbook | - |
| | | Projectbook | - | State Board Project book | |
| 11 | PE | Textbook | Health & Physical Education | State Board textbook | - |

Kindly Note -

The student can purchase the Pvt. Publication Textbooks from the below address also under 50% Cash Back Policy*.

The Book Shop - Books Emporium

Address - Opp. Chinai College, Old Nagardas Road, Andheri East, Mumbai - 400 069

* The refund of 50% of the cost of the books in next year is sole activity/responsibility of the book shop 'Books Emporium' under its terms and conditions. The college has no responsibility for the same under any circumstances.